

**REVOCATION OF POWER OF  
ATTORNEY WITH  
NEW POWER OF ATTORNEY  
AND  
CHANGE OF CORRESPONDENCE ADDRESS**

Application Number	08/442,292
Filing Date	05/16/1995
First Named Inventor	David E. EDGREN
Art Unit	1617
Examiner Name	WEBMAN, Edward J.
Attorney Docket Number	ARC-2164-DIV

I hereby revoke all previous powers of attorney given in the above-identified application.

A Power of Attorney is submitted herewith.

OR

I hereby appoint the practitioners associated with the Customer Number: 27777

Please change the correspondence address for the above-identified application to:

The address associated with  
Customer Number: 27777

OR

<input type="checkbox"/> Firm or Individual Name				
Address				
Address				
City		State		Zip
Country				
Telephone		Fax		

I am the:

- Applicant/Inventor.  
 Assignee of record of the entire interest. See 37 CFR 3.71.  
*Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)*

**SIGNATURE of Applicant or Assignee of Record**

Name	Angela N. Nwaneri, Vice President Patent Law, ALZA Corporation		
Signature			
Date	10/14/03	Telephone	(650) 564-2024

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

\*Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: ALZA CorporationApplication No./Patent No.: 08/068,480 Filed/Issue Date: May 27, 1993Entitled: ANTIDEPRESSANT DOSAGE FORM

ALZA Corporation, a Corporation  
 (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1.  the assignee of the entire right, title, and interest; or2.  an assignee of less than the entire right, title and interest.The extent (by percentage) of its ownership interest is \_\_\_\_\_ %  
 in the patent application/patent identified above by virtue of either:A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 6550, Frame 0055, or for which a copy thereof is attached.**OR**B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
 Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
 Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
 Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached. Additional documents in the chain of title are listed on a supplemental sheet. Copies of assignments or other documents in the chain of title are attached.[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document)  
 must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be  
 recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

10/14/03Angela N. Nwaneri

Date

Typed or printed name

(650) 564-2024

Telephone number

Signature

Vice President Patent Law, ALZA Corporation

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



DATE: 06/29/93  
TO:

N04C

PAUL L. SABATINE  
ALZA CORPORATION  
950 PAGE MILL ROAD  
P.O. BOX 10950  
PALO ALTO, CA 94303-0802

COMMDEC

JUL 19 1993

*CD*  
*Reel # 6550*  
*Frame # 0055*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE U.S. PATENT AND TRADEMARK OFFICE ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT ASSIGNMENT PROCESSING SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT BRANCH, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231

ASSIGNOR: DOC DATE: 04/29/93

EDGREN, DAVID E.

ASSIGNOR: DOC DATE: 05/04/93  
BHATTI, GURDISH K.

ASSIGNOR: DOC DATE: 05/04/93  
HATAMKHANI, ZAHEDEH

ASSIGNOR: DOC DATE: 04/29/93  
WONG, PATRICK S.-L.

RECORDATION DATE: 05/27/93 NUMBER OF PAGES 005 REEL/FRAME 6550/0055

DIGEST : ASSIGNMENT OF ASSIGNORS INTEREST

ASSIGNEE:  
ALZA CORPORATION  
P.O. BOX 10950  
950 PAGE MILL ROAD  
PALO ALTO, CA 94303-0802

*RECORDED*

*JUL 19 1993*

*ALZA CORPORATION*

SERIAL NUMBER 8-068480 FILING DATE 05/27/93  
PATENT NUMBER ISSUE DATE 00/00/00

*Paul L. Sabatine*  
EXAMINER/PARALEGAL  
ASSIGNMENT BRANCH

i-3i-92

ARC 12064

RECORDATION FORM COVER SHEET  
PATENTS ONLYU.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

David E. Edgren, Gurdish Kaur Bhatti, Zahedeh Hatamkhani, and Patrick S.-L. Wong

Additional name(s) of conveying party(ies) attached?  Yes  No

## 3. Nature of Conveyance:

 Assignment Other \_\_\_\_\_

Execution Date: April 29, and May 4, 1993

## 2. Name and address of receiving party(ies):

Name: ALZA Corporation

Internal Address: \_\_\_\_\_

Street Address: 950 Page Mill Road

(P. O. Box 10950)

City Palo Alto State CA ZIP 94303-0802

Additional name(s) & address(es) attached?  Yes  No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

## A. Patent Application No.(s)

## B. Patent No.(s)

Additional numbers attached?  Yes  No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Attorney's Name: Paul L. Sabatine

## 6. Total number of applications and patents involved:

1

Name: ALZA Corporation

Street Address: 950 Page Mill Road

(P. O. Box 10950)

City: Palo Alto State: CA ZIP 94303-0802

## 7. Total fee (37 CFR 3.41): ..... \$ 40.00

 Enclosed Authorized to be charged to deposit account

8. Deposit account number: 01-1173

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Paul L. Sabatine

Signature

May 27, 1993

Date

Total number of pages comprising cover sheet: 5

93361817

## ASSIGNMENT

WHEREAS, we, David E. Edgren, Gurdish Kaur Bhatti, Zahedeh Hatamkhani, and Patrick S.-L. Wong have invented an improvement in

### ANTIDEPRESSANT DOSAGE FORM

and

WHEREAS, we have executed an Application for a United States Patent based thereon, on the 29<sup>th</sup> day of ~~April~~ May 1993; on the 4<sup>th</sup> day of May 1993; on the 4<sup>th</sup> day of May 1993; and on the 29<sup>th</sup> day of ~~April~~ May 1993, respectively; and

WHEREAS, ALZA Corporation (hereinafter referred to as, "ALZA"), a corporation of Delaware, is desirous of acquiring the entire right, title and interest in and to the said invention and patent application and any patents that may be granted thereon;

NOW, THEREFORE, for one Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, we have agreed to and do hereby:

SELL, ASSIGN, TRANSFER AND SET OVER unto ALZA our entire right, title, and interest in and throughout the world in and to said invention, said patent application, all priority rights deriving therefrom under international conventions, and any and all patents (including extensions thereof) of any country, which have been or may be filed or granted on said invention or any part thereof, including any divisional, continuing, renewal, reissue, or other patent applications, based in whole or in part thereon, or based upon said invention; together with all claims for damages or other relief throughout the world by reason of misappropriation or other wrongful use or disposition of said invention or infringement of said patents or patent applications, including the right to sue for, obtain, enforce and enjoy, in its own name, any and all remedies that may be available;

TO BE HELD AND ENJOYED by ALZA, its successors, assigns and legal representatives as fully and entirely as the same would have been held and enjoyed by us had this sale, assignment and transfer not been made; and

WE HEREBY COVENANT AND AGREE for ourselves and our heirs, executors and legal representatives, to assist ALZA, its successors, assigns and legal representatives in the prosecution of said applications and in any reexamination, interference or other legal or administrative proceeding which may arise involving said invention, said patent applications or said patents, and to execute without further consideration, upon request by ALZA, its successors, assigns or legal representatives, all divisional, continuing, reissue, term extension or other applications for patents in any country, as well as such other

6550

0056

documents that may be used to fully secure to ALZA, its successors, assigns and legal representatives the rights, titles and interests granted herein; and

WE HEREBY AUTHORIZE AND REQUEST the Commissioner of Patents and Trademarks of the United States of America to issue any and all United States patents which may be granted upon said United States applications or any of them, or upon said invention or any part thereof, to ALZA Corporation.

IN WITNESS WHEREOF, We have each hereunto set our hands and affixed our seals this 29<sup>th</sup> day of ~~April~~ <sup>May</sup> 1993; this 4<sup>th</sup> day of May 1993; this 4<sup>th</sup> day of May 1993; and this 29<sup>th</sup> day of ~~April~~ <sup>May</sup> 1993, respectively.

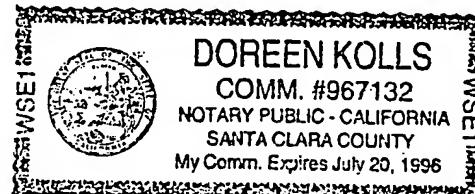
David E. Edgren  
David E. Edgren

STATE OF CALIFORNIA )  
                          )  
                          ) ss.  
COUNTY OF SANTA CLARA )

On April 29, 1993 before me, DOREEN KOLLS, Notary Public,  
personally appeared David E. Edgren, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her authorized  
capacity, and that by his/her signature on the instrument the person, or the entity upon  
behalf of which the person acted, executed the instrument.

Doreen Kolls

My Commission Expires: July 20, 1996



Gurdish Kaur Bhatti  
Gurdish Kaur Bhatti

STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA ) ss.

On 5/4/93 before me, Henrietta Votaw Notary Public,  
personally appeared Gurdish Kaur Bhatti, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her authorized  
capacity, and that by his/her signature on the instrument the person, or the entity upon  
behalf of which the person acted, executed the instrument.

Henrietta Votaw

My Commission Expires: 5/27/95



950 Page Mill Road, Palo Alto, CA 94303-0802

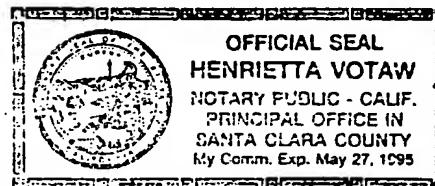
Zahedeh Hatamkhani  
Zahedeh Hatamkhani

STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA ) ss.

On 5/4/93 before me, Henrietta Votaw Notary Public,  
personally appeared Zahedeh Hatamkhani, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her authorized  
capacity, and that by his/her signature on the instrument the person, or the entity upon  
behalf of which the person acted, executed the instrument.

Henrietta Votaw

My Commission Expires: 5/27/95



950 Page Mill Road, Palo Alto, CA 94303-0802

6550

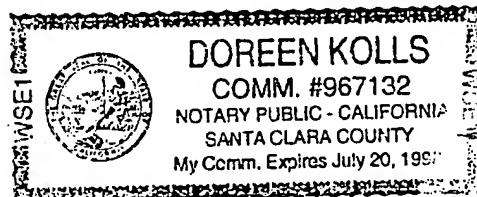
0058

Patrick S.-L. Wong  
Patrick S.-L. Wong

STATE OF CALIFORNIA )  
                      )  
                      ) ss.  
COUNTY OF SANTA CLARA ).

On July 29, 1993 before me, Doreen Kolls, Notary Public,  
personally appeared Patrick S. -L. Wong personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person whose name is subscribed to the within  
instrument and acknowledged to me that he/she executed the same in his/her authorized  
capacity, and that by his/her signature on the instrument the person, or the entity upon  
behalf of which the person acted, executed the instrument.

Patricia L. Wong  
My Commission Expires: July 20, 1996



RECORDED  
PATENT & TRADEMARK OFFICE

MAY 27 93

6550

0050

# DECLARATION AND POWER OF ATTORNEY - ORIGINAL APPLICATION

Attorney's Docket No.

ARC 2164

As a below-named inventor, I hereby declare that: my residence, post office address and citizenship are as stated below next to my name;  
 I verily believe I am a joint inventor of the invention entitled ANTIDEPRESSANT DOSAGE FORM which is described and claimed in the attached specification;  
 I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment accompanying this application.  
 I do not know and do not believe that the invention was ever known or used in the United States of America before my or our invention thereof;  
 I do not know and do not believe that the invention was ever patented or described in any printed publication in any country before my or our invention thereof or more than one year prior to this application;  
 I do not know and do not believe that the invention was in public use or on sale in the United States of America more than one year prior to this application;  
 I acknowledge my duty to disclose material information of which I am aware which is material to the examination of this application in accordance with 37 C.F.R. § 1.156(a).  
 The invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representatives or assigns more than twelve months prior to this application; and,  
 As to applications for patents or inventor's certificate on the invention filed in any country foreign to the United States of America prior to this application by me or my legal representatives or assigns:

no such applications have been filed, or  such applications have been filed as follows:

EARLIEST FOREIGN APPLICATION(s), IF ANY, FILED WITHIN 12 MONTHS PRIOR TO THIS APPLICATION				
COUNTRY	APPLICATION NO.	DATE OF FILING (DAY, MO., YR.)	DATE OF ISSUE (DAY, MO., YR.)	PRIORITY CLAIMED UNDER 35 U.S.C. 119
				YES NO
				YES NO
ALL FOREIGN APPLICATION(s), IF ANY, FILED MORE THAN 12 MONTHS PRIOR TO THIS APPLICATION				

POWER OF ATTORNEY: As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith. (List name(s) and registration no.(s)).

Jean M. Duvall, 32,731;  
 Jacqueline S. Larson, 30,279; D. Byron Miller, 30,661;  
 Edward L. Mandell, 24,282; Paul L. Sabatine, 22,539;  
 Robert Scott Meece, 34,675; Steven F. Stone, 20,246;

SEND CORRESPONDENCE TO:	DIRECT TELEPHONE CALLS TO: (name and telephone number)
ALZA Corporation 950 Page Mill Road Palo Alto, CA 94303-0802	Attorney: Paul L. Sabatine (415) 494-5224

2	FULL NAME OF INVENTOR	FAMILY NAME EDGREN	FIRST GIVEN NAME David	SECOND GIVEN NAME Emil
0	RESIDENCE	CITY	STATE OR FOREIGN COUNTRY California	COUNTRY OF CITIZENSHIP U.S.A.
1	CITIZENSHIP	EL Granada		
	POST OFFICE ADDRESS	261 Francisco Street	CITY EL Granada	STATE & ZIP CODE/COUNTRY CA 94018 U.S.A.
2	FULL NAME OF INVENTOR	FAMILY NAME BHATTI	FIRST GIVEN NAME Gurdish	SECOND GIVEN NAME Kaur
0	RESIDENCE	CITY	STATE OR FOREIGN COUNTRY California	COUNTRY OF CITIZENSHIP India
2	CITIZENSHIP	Fremont		
	POST OFFICE ADDRESS	46744 Rancho Higuera	CITY Fremont	STATE & ZIP CODE/COUNTRY CA 94539 U.S.A.
2	FULL NAME OF INVENTOR	FAMILY NAME HATAMKHANI	FIRST GIVEN NAME Zahedeh	SECOND GIVEN NAME
0	RESIDENCE	CITY	STATE OR FOREIGN COUNTRY California	COUNTRY OF CITIZENSHIP Iran
3	CITIZENSHIP	Fremont		
	POST OFFICE ADDRESS	44918 Parkmeadow Dr.	CITY Fremont	STATE & ZIP CODE/COUNTRY CA 94539 U.S.A.

## DECLARATION AND POWER OF ATTORNEY - ORIGINAL APPLICATION

Page 2

Attorney's Docket No.

ARC 2164

2	FULL NAME OF INVENTOR	FAMILY NAME WONG	FIRST GIVEN NAME Patrick	SECOND GIVEN NAME S.-L.
0	RESIDENCE	CITY Palo Alto	STATE OR FOREIGN COUNTRY California	COUNTRY OF CITIZENSHIP U.S.A.
4	CITIZENSHIP			
POST OFFICE ADDRESS	POST OFFICE ADDRESS 2030 Cornell Street	CITY Palo Alto	STATE & ZIP CODE/COUNTRY CA 94303 U.S.A.	
2	FULL NAME OF INVENTOR	FAMILY NAME	FIRST GIVEN NAME	SECOND GIVEN NAME
0	RESIDENCE	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP
5	CITIZENSHIP			
POST OFFICE ADDRESS	POST OFFICE ADDRESS	CITY	STATE & ZIP CODE/COUNTRY	
2	FULL NAME OF INVENTOR	FAMILY NAME	FIRST GIVEN NAME	SECOND GIVEN NAME
0	RESIDENCE	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP
6	CITIZENSHIP			
POST OFFICE ADDRESS	POST OFFICE ADDRESS	CITY	STATE & ZIP CODE/COUNTRY	

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

SIGNATURE OF INVENTOR 201 <i>David E. Edgren</i> David E. Edgren	SIGNATURE OF INVENTOR 202 <i>Gurdish Bhatti</i> Gurdish Bhatti	SIGNATURE OF INVENTOR 203 <i>Zahedeh Hatamkhani</i> Zahedeh Hatamkhani
DATE 4-29-93	DATE 5/4/93	DATE 5/4/93
SIGNATURE OF INVENTOR 204 <i>Patrick S.-L. Wong</i> Patrick S.-L. Wong	SIGNATURE OF INVENTOR 205	SIGNATURE OF INVENTOR 206
DATE 4/29/93	DATE	DATE